# Audubon Baptist, a Church in the Park so we, though many, are one body of Christ

1046 Hess Lane, Louisville, KY 40217, (502) 635-2100, www.acharchinthepark.org

## JUNE 2020

### Not to us, O LORD, not to us, but to your name be the glory, for the sake of your steadfast love and your faithfulness! Psalm 115:1

These COVID days have created an appetite for worship that seems wholly unlike other "growth" seasons of my life. I marvel that amid this topsy-turvy season, when my footing is off-balance and shifted, when face-face relationship moments are scarce, exactly why it is that I feel closer to God and closer to His chosen? Increasingly, it seems as if I am climbing toward a spiritual summit with panoramic vistas instead of traversing towards the valley I expected. None of this makes any sense to me in midst of a global pandemic. Yet, God reminds me: **My thoughts are not your thoughts, neither are your ways my ways, declares the LORD.** 

I have spoken to many of you in recent weeks and told of my belief that our congregation is growing stronger **in the unity of the faith and of the knowledge of the Son of God**, even during these days that none of anticipated, none of us chose. I have been encouraged by your testimonies of being drawn closer to Him in prayer and study, your prayer on Saturday mornings, your proclamations of truth on Sunday mornings, and our spoken longing to be together again. We follow in the footsteps of our forefathers and foremothers who were strengthened by God, for God, during past times of unexpected challenge and sharpening, refining as the Bible speaks. The Scriptures are filled with such accounts.

I recall one of my favorites that comes from Zechariah 13:8, "And I will put this third into the fire, and refine

them as one refines silver, and test them as gold is tested. They will call upon my name, and I will answer them. I will say, 'They are my people'; and they will say, 'The LORD is my God.'

What a promise of Scripture. As one of your pastors, I pray that Dan and I might lead a people of which it may be said, **They will call upon my name, and** I will answer them. I will say, 'They are my people'; and they will say, 'The LORD is my God.' There is no higher vision for us.

Yet, to gain the fuller picture of this promise, and how transformative it is for the people of God, we look to the context of Zechariah 12 and 13. Zechariah 12 ends with Israel's return to the LORD through the once rejected and murdered, but now embraced, Messiah. Flowing from their embrace of the Messiah, Christ Jesus, they would enjoy an everflowing fountain of cleansing for sin and uncleanness. As some have commented, this is not simply a fountain opened, but a fountain that remains open for us, bubbling forth for all time sake for His people.

I have been refreshed in my faith during these days with a realization that this too is my position before a Holy God. The fountain bubbles forth for me, and you, in June 2020. Oh, how I long to be with you soon, singing in one accord, words written by William Cowper in 1772, *"There is a fountain filled with blood drawn from Emmanuel's veins; and sinners plunged beneath that flood lose all their guilty stains."* Jesus' fountain shall never run dry. And we are cleansed!

Not to us, O LORD, not to us, but to your name be the glory.



#### **ABC PROCEDURES FOR RE-OPENING OF WORSHIP**

First and foremost, the health and safety of our congregation and it extended family members is priority one. The aim is to make sure that all feel safe and comfortable to return. The following procedures may feel strict, but remember the goal is safe worship and all rules can be changed as the pandemic decreases.

To begin we ask per the CDC: If you feel ill or display systems, Stay Home. If you fall within the vulnerable population or are uncomfortable returning, Stay Home.

In either case you may utilize the phone bridge call in as it will continue into the future.

If you choose to return, the following rules will be put into practice. We are beginning with the worship service only, arrival before 10:00 am is discouraged.

- We will observe social distancing at all times. This includes the parking lot and church house.
- Masked are recommended. Will be provided for those who do not have one. Disinfecting wipes will be provided for hand / surface cleaning.
- Deacons will help by opening doors and escorting members to a seat in the sanctuary. Family groups may sit together all other maintaining social distancing. Pews not to be used will be marked to help with social distancing. (Please abide by the 6-foot barrier, even if you must sit somewhere other than where you would normally sit.)
- Restrooms in the front hall will be open, one person (family unit) at a time. Disinfectant will be placed in restrooms so that surfaces may be wiped before leaving.
- The Family Life Center is closed.
- The Nursery is closed.
- No onsite Sunday School.
- No food or beverage.

This is our start, looking to the future with faith and hope.

Richard X Mosley, Chairman of the Deacons

#### JUNE BIRTHDAYS

- 02 Mark Edwards
- 04 Menda Sue Hatfield
- 05 Salley Bradley
- 06 Theresa Apriole
- 08 Ashley Goodlett
- 22 John Howell
- 22 Leon Padgett
- 22 Doris Strickland
- 25 Steven Driskell
- 26 Bennie Whitlock

#### JUNE ANNIVERSARIES

- 09 Tony & Katie Hernandez
- 17 Terras & Brittany Tolliver
- 20 Brad & Leah Cooper

#### **PREACHING SCHEDULE**

6/1	Pentecost (Acts 2)	Dan

6/7 Communion Service Dan

A Theology for Christian Family (Ephesians 5, 6)

6/14	The Meaning of Marriage	Jeff
6/21	A Father's Task	Jeff
6/28	A Theology for Wives	Jeff
7/5	A Theology for Husbands	Jeff
7/12	A Theology for Children	Jeff

#### **CONDOLENCES**

Our church family mourns with Cathy Carter concerning the recent loss of her mother. We rejoice that she was called, beloved in God the Father, and kept for Jesus Christ.